



Notes on Buddhist Law Volume III Marriage

British Burma Judicial Commissioner

Download now

[Click here](#) if your download doesn't start automatically

Notes on Buddhist Law Volume III Marriage

British Burma Judicial Commissioner

Notes on Buddhist Law Volume III Marriage British Burma Judicial Commissioner

Notes on Buddhist Law

Volume III

Marriage

By Judicial Commissioner, British Burma

Preface

Take a fourth share amongst them, others that the eldest son takes this fourth, while Mount Tet Too is clear that the mother keeps all until her death. One Native Judge of long experience had never had such a case before him: another had, but only once. A third venerable Judge, on being consulted as to the meaning of texts, compared himself to a man wakening in a dream of times gone-by. Several who insist that by strict law a man may divorce his wife, or a wife her husband without any cause whatever, have stated that they never themselves had occasion to pass any such decree. All the many Native Judges whom I have consulted, whether they held that opinion or not, are united in saying that where one party absolutely objects to a divorce and refuses to ratify or acquiesce in an abandonment, the only possible way of effecting a divorce is by suit and decree in a Civil court. But some have stated the rule at first as if the fiat of the divorcing party were sufficient, and then have limited their meaning and stated that such fiat of the party or award of elderly persons had no efficacy in itself. The difference of statement is something like what foreigners might make about the English law, in asserting from observation of the fact that many injured wives suffered desertion and adultery without complaint, that the English law empowered the husband to commit such wrongs, or from knowing the effect, not the cause of judicial separation, that he has a right to injure her provided he satisfies his wife with a separate establishment. These confusions result partly from the vagueness of the *Menu Kyay* and the universal ignorance of the Hindu codes, but chiefly from the prevalent practice of compromise.

It is plain that some rules of interpretation are required in construing old books of Burmese law, especially as we have no reports of judicial decisions. The Dhammathats show very clearly that the writers were avowedly and strongly influenced by notions, however derived, of what was reasonable and equitable. I would therefore suggest that some of our own rules of interpretation may fairly be applied, such as "the established rule of construction that general words and phrases, however wide and comprehensive in their literal sense, must be construed as bearing only on the immediate object of the Act, and as not altering the general policy of the law, unless, of course..."

Windham Press is committed to bringing the lost cultural heritage of ages past into the 21st century through high-quality reproductions of original, classic printed works at affordable prices.

This book has been carefully crafted to utilize the original images of antique books rather than error-prone OCR text. This also preserves the work of the original typesetters of these classics, unknown craftsmen who laid out the text, often by hand, of each and every page you will read. Their subtle art involving judgment and interaction with the text is in many ways superior and more human than the mechanical methods utilized

today, and gave each book a unique, hand-crafted feel in its text that connected the reader organically to the art of bindery and book-making.

We think these benefits are worth the occasional imperfection resulting from the age of these books at the time of scanning, and their vintage feel provides a connection to the past that goes beyond the mere words of the text.

 [Download Notes on Buddhist Law Volume III Marriage ...pdf](#)

 [Read Online Notes on Buddhist Law Volume III Marriage ...pdf](#)

Download and Read Free Online Notes on Buddhist Law Volume III Marriage British Burma Judicial Commissioner

From reader reviews:

Carla Heyward:

Why don't make it to be your habit? Right now, try to ready your time to do the important take action, like looking for your favorite book and reading a book. Beside you can solve your problem; you can add your knowledge by the guide entitled Notes on Buddhist Law Volume III Marriage. Try to make book Notes on Buddhist Law Volume III Marriage as your good friend. It means that it can to be your friend when you sense alone and beside associated with course make you smarter than in the past. Yeah, it is very fortunated in your case. The book makes you more confidence because you can know every thing by the book. So , let us make new experience as well as knowledge with this book.

Heather Bly:

Reading a guide can be one of a lot of activity that everyone in the world loves. Do you like reading book consequently. There are a lot of reasons why people like it. First reading a reserve will give you a lot of new details. When you read a e-book you will get new information mainly because book is one of various ways to share the information or their idea. Second, looking at a book will make anyone more imaginative. When you reading through a book especially tale fantasy book the author will bring that you imagine the story how the characters do it anything. Third, you may share your knowledge to others. When you read this Notes on Buddhist Law Volume III Marriage, you can tells your family, friends in addition to soon about yours book. Your knowledge can inspire others, make them reading a e-book.

Robert Poulin:

Is it you actually who having spare time subsequently spend it whole day simply by watching television programs or just lying on the bed? Do you need something totally new? This Notes on Buddhist Law Volume III Marriage can be the respond to, oh how comes? A book you know. You are therefore out of date, spending your time by reading in this brand new era is common not a nerd activity. So what these guides have than the others?

Julio Canfield:

Do you like reading a e-book? Confuse to looking for your favorite book? Or your book was rare? Why so many query for the book? But virtually any people feel that they enjoy with regard to reading. Some people likes examining, not only science book but novel and Notes on Buddhist Law Volume III Marriage as well as others sources were given knowledge for you. After you know how the great a book, you feel desire to read more and more. Science e-book was created for teacher or maybe students especially. Those books are helping them to increase their knowledge. In some other case, beside science book, any other book likes Notes on Buddhist Law Volume III Marriage to make your spare time more colorful. Many types of book like this.

**Download and Read Online Notes on Buddhist Law Volume III
Marriage British Burma Judicial Commissioner #WU6LGCZMX35**

Read Notes on Buddhist Law Volume III Marriage by British Burma Judicial Commissioner for online ebook

Notes on Buddhist Law Volume III Marriage by British Burma Judicial Commissioner Free PDF d0wnl0ad, audio books, books to read, good books to read, cheap books, good books, online books, books online, book reviews epub, read books online, books to read online, online library, greatbooks to read, PDF best books to read, top books to read Notes on Buddhist Law Volume III Marriage by British Burma Judicial Commissioner books to read online.

Online Notes on Buddhist Law Volume III Marriage by British Burma Judicial Commissioner ebook PDF download

Notes on Buddhist Law Volume III Marriage by British Burma Judicial Commissioner Doc

Notes on Buddhist Law Volume III Marriage by British Burma Judicial Commissioner Mobipocket

Notes on Buddhist Law Volume III Marriage by British Burma Judicial Commissioner EPub